

Accountholder Name: JMD ELECTRIC COMPANY

Customer Address: A-44 KHASRA NO-692-586 RAJ PARK

SULTAN PURI SULTAN PURI C BLOCK NEW

**DELHI IN 110086** 

Home Branch: GUJRAWALA, MODEL TOWN(0272)

Home Branch Address: **GROUND FLOOR B-11 GUJRANWALA**,

IFSC/RTGS/NEFT Code: RATN0000272

**MODEL TOWN, NEW DELHI 110009** 

**DELHI DLI IN 110009** 

Phone: +91(0)8920832112

Email Id: JMDELELECTRICCO@GMAIL.COM

Joint Holder1: MUKESH GUPTA AUS

Joint Holder2: -

Nomination: **Registered**Sanction Limit: **INR 0.00** 

CIF ID: **102074592** Drawing Power: **INR 0.00** 

A/c Currency: INR Branch Timings: 10.00 Am - 5.00 Pm(MON-FRI)10.00

Am - 5.00 Pm (SAT)(Closed on 2nd

and 4th Saturday).

A/C Type: **Current** Call Centre: **+91 22 61156300** 

A/C Status: Active Branch Phone Num: 011-27110115/6/7/8

Statement of Transactions in Savings Account Number: 409000982006

Period: 2021-09-09 to 2021-09-09

## Transaction List: - CARVF - JMD ELECTRIC COMPANY (INR) - 409000982006

Transaction Date	Transaction Details	Cheque ID	Value Date	Withdrawl Amt	Deposit Amt	Balance(INR)
09/09/2021	NEFT to RAJU KUMAR SO SITARAM SINGH - Fino Payments Bank - Salary Aug 2021		09/09/2021	10,316.00		7,02,529.34
09/09/2021	NEFT to POLENDRA SINGH SO NATHU - STATE BANK OF INDIA - Salary Aug 2021		09/09/2021	11,740.00		7,12,845.34
09/09/2021	NEFT to PAWAN SO DHARAM SINGH - PUNJAB NATIONAL BANK - Salary Aug 2021		09/09/2021	15,279.00		7,24,585.34
09/09/2021	NEFT to MUKESH KUMAR SO BEGRAJ - UNION BANK OF INDIA - Salary Aug 2021		09/09/2021	9,230.00		7,39,864.34
09/09/2021	NEFT to MAHIPAL SINGH - PUNJAB NATIONAL BANK - Aug 21 Salary		09/09/2021	10,316.00		7,49,094.34

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IB:TPFT0266045181  09/09/2021  09/09/2021  09/09/2021  09/09/2021  09/09/2021  8,467.00  7,69,838.34  NEFT to VIPIN KUMAR SO  CHAMAN SINGH - UNION  BANK OF INDIA - Salary  09/09/2021  8,506.00  7,78,305.34	09/09/2021	IB:TPFT0266045341 309008240310/Salary /DEEPAK PRAT	09/09/2021	10,428.00	7,59,410.34
CHAMAN SINGH - UNION 8,506.00 7,78,305.34	09/09/2021	309007604717/Salary	09/09/2021	8,467.00	7,69,838.34
Aug 2021	09/09/2021	CHAMAN SINGH - UNION	09/09/2021	8,506.00	7,78,305.34

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## **Statement Summary**

Opening Balance: INR 7,86,811.34

Closing Balance: INR 7,02,529.34

Eff Avail Bal: INR 7,02,529.34

( As On: **09/09/2021 9.21 AM** 

Count Of Debit: 8

Count Of Credit: 0

Lien Amt: INR 0.00

## Important Information

Commonly Used Abbreviations: OFT – RBL Own account transfer, TPFT – RBL to Another Bank account, ATW – Cash withdrawal from RBL Bank ATM, VAT/AT/NFS – Cash Withdrawal from other Bank ATM, ATW – Domestic ATM Transactions, ATI – International ATM Transaction, PCD – Domestic Point of Sale Transaction, PCI – International Point of Sale Transaction, AFT – ATM Fund Transfer, ATR – Domestic/International ATM transaction reversal, PCR – Domestic/International POS transaction reversal.

RBL Bank is a member of 'The Banking Codes and Standards Board of India' (BCSBI) and is committed to the code norms. To know about these codes and service standards please visit us at www.rblbank.com.

We are committed to provide products and services of highest standards. However, at any point of time should you feel we have not met your expectation you may reach us using any of the following options:

- Contact our 24X7 contact centre @ +91 22 61156300
- · Visit any of your nearest RBL Bank branch
- Write to us customercare@rblbank.com
- Visit our website www.rblbank.com to refer to our Grievance Redressal

In the event that you do not receive any response within one month from the date of your complaint, or if you are dissatisfied with the response given, you may write to the Banking Ombudsman for an independent review. Please visit http://bankingombudsman.rbi.or.in for further information on Banking Ombudsman.\*

Terms and Conditions apply. Please visit our website www.rblbank.com or your nearest branch to know more about the terms and conditions.

This is a system generated statement and does not require signature and stamp. Please examine your statement immediately; all content of statement will be deemed to be correct and acceptable by you, unless you inform us of any discrepancies within 30 days from the date of statement.

\*\* End of Statement\*\*

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